

which they devote all their time, that they may solidly establish Christianity therein.

The second house is near lake Huron, at the place where the Mission of Saint Ignace is situated, where Hurons and Algonquins are gathered together. Father Philippe Pierson has charge of the former, and has done excellent work in bringing Christianity into vogue among them; and if he persevere as he has begun, nothing can be better.

The third house is that of Sainte Marie du Sault, where Father Henri Nouvel, the superior of all these Missions, habitually resides; he is a virtuous and truly apostolic man. Father Gabriel Dreuilletes also resides there; his great age and his infirmities do not in the least diminish his zeal. Through his instrumentality, God has worked a great many wonders in the cure of the sick, and in other extraordinary things, by the efficacy of holy water and by the merits of saint Francis Xavier. Father Bailloquet also proceeds there, from time to time; but, as a rule, he lives with the Algonquins of lakes Huron and Nipissing. He it is who, as I have related, lived for two months this summer, with more than a thousand Savages, on small fruits here called *bluets* ["blueberries"], which grow only on rocks or in rocky soil; and during that time he baptized a hundred children under two years of age, a goodly number of whom were ripe for heaven. We have also at Sainte Marie one of our lay Brethren; he has temporal charge of that house, which was burned a second time in consequence of a sanguinary affray, in which over forty Savages cruelly slaughtered one another. It is a wonder that two of ours, who were there, were not included in that butchery. The devil